

## House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

February 25, 2004

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.R. 11**, ELIGIBILITY FOR INTERSCHOLASTIC ATHLETICS RESOLUTION, by Representative A. Hardy, with the following amendments:

Page 2, Lines 52-53: Delete lines 52-53

Respectfully,

Margaret Dayton Committee Chair

Voting: 10-1-4

3 HR0011.HC1.WPD 2/26/04 9:24 am csteffen/CCS DSL/CCS

Bill Number



